

## Special Guest Pastor Toel Newton

## JOY AND THE TRANSFIGURATION OF JESUS

## Reflection:

What is your routine outside of Lent? What are the most important elements you include into your routine during this time?

What is your routine during Lent? What are the most important elements you include into your routine during this time?

After listening to today's program, what new perspectives or insights do you have about the Transfiguration of Jesus?

## *Matthew 17:1-8*

After six days Jesus took with him Peter, James and John the brother of James, and led them up a high mountain by themselves. There he was transfigured before them. His face shone like the sun and his clothes because as white as the light. Just then there appeared before them Moses and Elijah, talking with Jesus. Peter said to Jesus, "Lord, it is good for us to be here. If you wish, I will put up three shelters-one for you, one for Moses and one for Elijah." While he was still speaking, a bright cloud covered them, and a voice from the cloud said, "This is my Son, whom I love; with him I am well pleased. Listen to him!" When the disciples heard this, they fell facedown to the ground, terrified. But Jesus came and touched them. "Get up," he said. "Don't be afraid." When they looked up, they saw no one except Jesus.

You can also read the Scripture accounting of the Transfiguration in Mark 9:2-13 and Luke 9:28-36.

Hymn Shared by Pastor Joel

414 'Tis Good, Lord, to Be Here

- 1 'Tis good, Lord, to be here! Thy glory fills the night; Thy face and garments, like the sun, Shine with unborrowed light.
- 2 'Tis good, Lord, to be here, Thy beauty to behold Where Moses and Elijah stand, Thy messengers of old.
- 3 Fulfiller of the past
  And hope of things to be,
  We hail Thy body glorified
  And our redemption see.
- 4 Before we taste of death, We see Thy kingdom come; We long to hold the vision bright And make this hill our home.
- 5 'Tis good, Lord, to be here!
  Yet we may not remain;
  But since Thou bidst us leave the mount,
  Come with us to the plain.

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